

Current program procedures request that all applicants be processed at one of the food distribution locations. We cannot process any applications without first having a face-to-face interview with you. Please see the back of this letter to find a location nearest to you. Clients are seen on a first come first serve basis.

Please bring <u>all requested information with you on the day you apply</u>. A caseworker will interview you at that time and determine your eligibility. The following documents are needed to determine your eligibility:

CDIB (Certificate of Degree of Indian Blood) Card, Tribal Membership Card or Proof of Tribal Lineage—Your file must contain proof of Tribal lineage for at least one household member.

Social Security Cards – We request you bring Social Security Cards for all household members.

Address Verification – Please bring current proof of your residency with your name and address on it, preferably a utility bill dated within the last 30 days.

Income Verification –**All** income coming into the household must be submitted with your application. <u>Check Stubs:</u> If you are paid weekly, bring your last four pay stubs. If you are paid bi-monthly or bi-weekly, bring your last two pay stubs and if you are paid monthly bring your last pay stub. <u>Fixed Income:</u> Please bring verification from the Social Security Office or Department of Human Services verifying amount of Social Security, SSI, TANF, SSP etc.

<u>Unemployment Participants:</u> Any household member 18 years or older that can work and is currently unemployed will need to register with the unemployment office or provide collateral statements from two non-relatives certifying the person in question is unemployed.

<u>Students:</u> Bring copies of your tuition, books and fees as well as verification of any grants or loans received.

<u>Self-Employment</u>: If you are self-employed please bring your most recent tax forms.

DHS Verification – If you have recently applied for or received SNAP (Food Stamps benefits), please bring a termination letter from the Department of Human Services to verify you are no longer receiving them.

Hours of Operation

 Monday thru Wednesday
 8:00 a.m.-4:30 p.m.

 Thursday
 9:00 a.m.-5:30 p.m.

 Friday
 8:00 a.m.-4:30 p.m.

Due to processing time, we normally stop taking applications 30 minutes before closing. All Food Distribution Sites will be closed the last two days of the month for inventory as well as on federal and tribal holidays.

****Please note you must live in the service area of the Choctaw Nation Food Distribution Program to qualify for USDA Foods from the Choctaw Nation****



CERTIFICATION OFFICE

Open 8:00 a.m. to 4:00 p.m. - Monday, Tuesday, Wednesday and Friday
Open 9:00 a.m. to 5:00 p.m. - Thursdays

MARKETS

Open 8:30 a.m. to 3:30 p.m. - Monday, Tuesday, Wednesday and Friday
Open 9:30 a.m. to 5:30 p.m. - Thursdays
Markets will close the last two days of each month for inventory

ANTLERS MARKET

400 S.W. "O" ST. (580)298-6443 (580)298-6445 **FAX**

DURANT MARKET2352 BIG LOTS PKWY
(580) 924-7773
(580)924-8119 **FAX**

POTEAU MARKET

106 B Street (918) 649-0431 1-800-522-6170 Ext. 6440 or 6441 (918)649-0435 **FAX** **BROKEN BOW MARKET**

109 CHAHTA ROAD (580) 584-2842 (580) 584-2826 **FAX**

MCALESTER MARKET

3244 AFULLOTA HINA (918) 420-5716 1-800-522-6170 Ext. 5210 or 5211 (918) 420-5040 **FAX**

ADMIN OFFICE 1-800-522-6170

In accordance with federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, this institution is prohibited from discriminating on the basis of race, color, national origin, sex (including gender identity and sexual orientation), religious creed, disability, age, political beliefs, or reprisal or retaliation for prior civil rights activity.

Program information may be made available in languages other than English. Persons with disabilities who require alternative means of communication to obtain program information (e.g., Braille, large print, audiotape, American Sign Language), should contact the agency (state or local) where they applied for benefits. Individuals who are deaf, hard of hearing or have speech disabilities may contact USDA through the Federal Relay Service at (800) 877-8339.

To file a program discrimination complaint, a Complainant should complete a Form AD-3027, *USDA Program Discrimination Complaint Form* which can be obtained online at: https://www.usda.gov/sites/default/files/documents/USDA-OASCR%20P-Complaint-Form-0508-0002-508-11-28-17Fax2Mail.pdf, from any USDA office, by calling (833) 620-1071, or by writing a letter addressed to USDA. The letter must contain the complainant's name, address, telephone number, and a written description of the alleged discriminatory action in sufficient detail to inform the Assistant Secretary for Civil Rights (ASCR) about the nature and date of an alleged civil rights violation. The completed AD-3027 form or letter must be submitted to:

1. mail:

Food and Nutrition Service, USDA 1320 Braddock Place, Room 334 Alexandria, VA 22314; or

- 2. **fax:**
 - (833) 256-1665 or (202) 690-7442; or
- 3. email:

FNSCIVILRIGHTSCOMPLAINTS@usda.gov



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Instructions: Complete the fo application will be denied. You								
Name (Head of Household):	County:							
Mailing Address:	Household Size:							
City/State/ZipCode:	Telephone No.:							
Physical Address:								
HOUSEHOLD MEMBERS: Comp	ete the following for each n	nember of you	ur househo	old. Your h	ousehol	d means yourself and		
the people who live with you. List	•	eparate shee	t if you ne	ed to list a	dditional	household members.)		
MEMBERS	RELATIONSHIP TO HEAD OF HOUSEHOLD (self, spouse, daughter, son, cousin, etc.	DATE OF	BIRTH	AGE	SOCIAL SECURITY #			
1.								
2.								
3.								
4.								
5.								
6.								
7								
8.								
9.					10 11			
Are you or anyone in your house Have you or anyone in your hou								
Have you or anyone in your hou	• • •				•	<u>'</u>		
☐ Yes ☐ No. If yes, list name(s):								
OFFICE USE ONLY Checked for L		SNAP Syster				HS Helpdesk:		
INCOME (EARNED & UNEARNE SSI, TANF, general/public assistar	ום: בוא וווכסווופ וויסוון און: בוא וווכסווופ: בוא בוא בוא בואל. וי, ce, foster care payments, ו	unemploymer	nousenon	er's compe	nsation,	child support, alimony,		
pensions, Veteran's benefits, per o	apita payments from gamb	ling enterprise	es, work/tr	aining allo	wances,	etc. Verification of		
income is required for all househol provide a full month's wage statem								
	EMPLOYER/	TYPE OF INCOME COOCCURRENT OF THE PARTY OF T						
HOUSEHOLD MEMBER	SOURCE OF INCOME	(Wages, Soci TANF, Child S	cial Security, GROSS Support, etc.) AMOUN			HOW OFTEN PAID Monthly, Bi-weekly, Weekly		
SELF-EMPLOYMENT INCOME: A	Are there any members in v	our househol	d who are	solf-omple	wod2 🗆	Voc □ No If yes		
complete the following section. Pa business is considered to be self-e	yment from rental property, employment. Please provid	roomers, boa e a copy of la	arders, farı st year's F	ning, ranc	hing, an	d/or operating your own		
self-employment costs and income	c (current books showing in	come and exp	enses).		la re-	arra colf ample me ant the		
HOUSEHOLD MEMBER	TYPE OF BUSINESS (Farm, Ranch, Rental, Day care, etc)		OCCUPATION		prim	Is your self-employment the primary source of income for meeting your living expenses?		



************************	*****	***) 	***	} 		
STUDENTS : Are there any students in your household who receive education grants, scholarships or loans? ☐ Yes ☐ No If yes, complete the following section. Please provide verification.							
HOUSEHOLD MEMBER	AMOUNT OF LOAN/GRANT	PERIOD OF TIME FUNDS INTENDED TO COVER	TYPE OF PAY (Pell Grant, St Loan, BIA	udent	Amount Used To Pay Tuition/School Fees/Other Rel. Exp.		
ALLOWARI E DEDUCTIONS IPION	ao provido verification!						
ALLOWABLE DEDUCTIONS [Please provide verification]: DEPENDENT CARE: Does anyone in your household pay for the care of a child or other dependent when necessary, for a household member to accept or continue employment or to attend training or pursue education which is preparatory to employment? Yes No If yes, name and address of person providing care: Amount Paid: \$ How often paid (weekly, monthly, etc.:							
CHILD SUPPORT: Does anyone in If yes, complete the following: Amo				ehold m	nember? Yes No		
EXCESS MEDICAL EXPENSES: Anyone in your household elderly and/or disabled? ☐ Yes ☐ No If yes, all elderly and /or disabled household members may deduct medical expenses, excluding special diets, in excess of \$35 a month. Monthly total of excess medical expenses: \$							
☐ Yes ☐ No If yes, type of shelter/L AUTHORIZED REPRESENTATIVE		-	d to pick up you	r food. c	complete this section.		
NAME(S)		ADDRESS			LEPHONE NUMBER		
TAME(0)		ADDITLOG			EEI HORE ROMBER		
RACIAL/ETHNIC DATA COLLECTION: This information is voluntary. If you do not provide this information, it will not affect your eligibility. 1. Are you Hispanic or Latino? Choose one of the following: ☐ Yes <u>or</u> ☐ No 2. What is your race? Choose any of the following that apply: ☐ American Indian or Alaskan Native ☐ Asian ☐ Black or African American ☐ Native Hawaiian or Other Pacific Islander ☐ White							
FAIR HEARING: If you disagree with	h any action taken on your	case, you or your ret	oresentative hav	e the ri	oht to request a fair		
hearing. You may request a fair hear	ring in writing or orally. If y	ou request a fair hear	ring, your case r	nay be			
household member or representative PENALTY WARNING: If your house					anly with those rules		
may result in a monetary claim being							
Distribution Program.	g mod agamet mo nodoone	na ana 701 aloqualino	ation nom partio	·pation			
1. Do not make false or misleadin							
size, and/or participation in the Supplemental Nutrition Assistance Program (SNAP) in order to obtain Food							
Distribution Program benefits which your household is not entitled to receive. 2. Do not misuse (e.g., trade or sell) USDA food.							
3. Do not participate simultaneously in the SNAP Program and the Food Distribution Program.							
INTENTIONAL PROGRAM VIOLATION (IPV) PENALTIES: If you or any member of your household knowingly and willing							
violates the rules above it is considered an Intentional Program Violation (IPV). Household members determined to have							
committed an IPV will be ineligible to participate in the Food Distribution Program for a period of 12 months for the first violation,							
for a period of 24 months for the second violation; and permanently for the third violation. Individual(s) committing an IPV may be referred to authorities for prosecution.							
AUTHORIZATION: I authorize the release of any necessary information or forms to the Food Distribution Office from							
individuals, businesses, schools, banking institutions, Federal/State/Tribal agencies needed to determine/verify my eligibility. I							
understand that this information will be used only for the purpose of helping to document my eligibility for Food Distribution							
benefits. This authorization is good for 12 months from the date signed or until revoked by me in writing. CERTIFICATION STATEMENT: I certify that I have read this application and that the information contained in it is true and							
correct to the best of my knowledge. I understand that I must comply with Program rules and provide additional documentation							
if required, and that falsification of information on this form may be grounds for disqualification and/or claim action. I further understand that I must report within ten (10) calendar days after the change becomes known the following changes: a change in							
	formation on this form may	y be grounds for disqu	ualification and/	or claim	action. <mark>I further</mark>		
understand that I must report within	formation on this form may ten (10) calendar days afte	y be grounds for disquer the change become	ualification and/os known the fol	or claim <mark>lowing (</mark>	action. <mark>I further changes: a change in</mark>		
	formation on this form may ten (10) calendar days aften acrease in gross monthly in	y be grounds for disquer the change become of more than \$	ualification and/ es known the fol 3100; a change i	or claim lowing on in reside	action. <mark>I further changes: a change in</mark> ence/address; when		

Client verified he/she has read and understands his/her rights and responsibilities_

(Staff Initials)

Attention: This page must be submitted with your completed application.

Applicant's Signature:	Date:
Email Address:	

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